



write on my heart every word

Scripture Writing 2022

July - December

Scripture quotations are from the *ESV® Bible (The Holy Bible, English Standard Version®)*, Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

WRITE ON MY HEART EVERY WORD...

If you're new to writing scripture, get ready for your life to change! And isn't that what our life should be about? Tenderizing our hearts and shaping our lives and attitudes in order to look more like the Lord? If you spend just a little time on this effort each day, you will be changed for the better. We know that the power isn't in us, but the word in us is powerful. When it is treasured in our hearts, we are equipped with the power of God. It gives us strength to endure trials, and it increases our faith to help us walk through each day, reminding us of what will be after this life. It tells us how much God loves each of us, how He knows our hearts and thoughts, and how He bends down to listen to our joys, heartaches, praises, and thanksgivings. When the word is in our hearts, we have its wisdom to help us make hard decisions and we are more able to remember how we should act and react to difficult people and situations. Why would we NOT want to be in the word of God?

Here are a few suggestions for writing scripture:

1. **Just do it** - write every day. Yes, even on holidays and trips. Just write, even if you can't study it thoroughly. Just like eating, it's nourishing!
2. Always keep the surrounding **context** in mind.
3. **Don't be a perfectionist**. Don't force yourself into a complicated color scheme with your pens or be upset if you have to cross something out. If you miss a day (or ten,) please don't give up entirely. Read over what you missed and then just pick back up writing. Remember - our purpose is to learn, not for our pages to look pretty or to impress anyone. This study is for *your personal growth*.
4. **Look for repeated words and key phrases** throughout the chapters and books. When something is repeated, it's especially important!
5. Try to **identify people** when they are mentioned. The book Who's Who in the Bible (by Philip Comfort and Walter A. Elwell) is helpful!
6. Each time a location is mentioned, if possible, **look for it on a map!** This will help you "see" the story more fully.

7. If the text references another passage, **go find it**, and read it!
8. **Use www.biblehub.com!**
9. **You don't have to write using the ESV** - use your desired version. The text in this book is just a guide. Remember that the Bible wasn't written in English. There are issues with any version, but you can use online tools to discover the meaning of Greek and Hebrew words in their original language. This is important!
10. **Use the study method that works best for you.** I use colors to connect thoughts, but there may be a different way that makes more sense to you. Do that! Again, this study is for your own personal growth.
11. **Please, please don't compare your study with anyone else's.** It's great to share and learn from each other, but the last thing we want is for anyone to stop studying because they feel like their study isn't as interesting or thorough.
12. **Read each series of verses out loud** before you write it. It feels funny at first, but it's helpful!
13. **Remember Who wants you to be IN the word, and who wants you to stay OUT of it.** James 4:7-8

Happy writing!

Cover photo and cover design by Jordan Moore

www.jmooreoutdoorphoto.com

Book layout by Carla Moore

Luke 15

¹ Now the tax collectors and sinners were all drawing near to hear him. ² And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." ³ So he told them this parable: ⁴ "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵ And when he has found it, he lays it on his shoulders, rejoicing. ⁶ And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸ "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰ Just so, I tell you, there is joy before the angels of God over one sinner who repents." ¹¹ And he said, "There was a man who had two sons. ¹² And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. ¹⁷ "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.' ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹ And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²² But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. ²⁵ "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what these things meant. ²⁷ And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸ But he was angry and refused to go in. His father came out and entreated him, ²⁹ but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰ But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹ And he said to him, 'Son, you are always with me, and all that is mine is yours. ³² It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.' "

Luke 15:5–8

⁵ And when he has found it, he lays it on his shoulders, rejoicing. ⁶ And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸ “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

Blank lined area for writing or reflection.

Luke 15:9–12

⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy before the angels of God over one sinner who repents.” ¹¹ And he said, “There was a man who had two sons. ¹² And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them.

A series of 12 horizontal gray bars, each approximately 20 pixels high, stacked vertically to provide a writing area for the text.

Luke 15:13–16

¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

Blank lined area for writing or reflection.

Luke 15:17–20

¹⁷ “But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.” ’ ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

Blank lined area for writing.

Luke 15:21–24

²¹ And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²² But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

Blank lined area for writing or reflection.

Luke 15:25–28

²⁵ “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what these things meant. ²⁷ And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸ But he was angry and refused to go in. His father came out and entreated him,

Blank writing area consisting of 12 horizontal grey bars.

July 1

Luke 15:29–32

²⁹ but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰ But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹ And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³² It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’ ”

Blank lined area for notes or reflection.

Luke 16

¹ He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰ “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹² And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” ¹⁴ The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵ And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God. ¹⁶ “The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it. ¹⁷ But it is easier for heaven and earth to pass away than for one dot of the Law to become void. ¹⁸ “Everyone who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery. ¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’ ”

July 2

Luke 16:1–3

¹ He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg.

Blank lined area for notes or reflection.

July 3

Luke 16:4-7

⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵ So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁶ He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷ Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.'

Blank lined area for notes or reflection.

July 4

Luke 16:8–11

⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰ “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches?

Blank lined area for notes or reflection.

July 5

Luke 16:12–15

¹² And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money." ¹⁴ The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵ And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Blank lined area for notes or reflection.

July 6

Luke 16:16–19

¹⁶ “The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it. ¹⁷ But it is easier for heaven and earth to pass away than for one dot of the Law to become void. ¹⁸ “Everyone who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery. ¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.

Blank lined area for notes or reflection.

July 7

Luke 16:20–23

²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

Blank writing area consisting of 12 horizontal grey bars.

July 8

Luke 16:24–26

²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

Blank lined area for notes or reflection.

July 9

Luke 16:27–31

²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’ ”

Blank lined area for notes or reflection.

Luke 17

¹ And he said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! ² It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³ Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴ and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.” ⁵ The apostles said to the Lord, “Increase our faith!” ⁶ And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. ⁷ “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸ Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’” ¹¹ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?” ¹⁹ And he said to him, “Rise and go your way; your faith has made you well.” ²⁰ Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be observed, ²¹ nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.” ²² And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it. ²³ And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them. ²⁴ For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. ²⁵ But first he must suffer many things and be rejected by this generation. ²⁶ Just as it was in the days of Noah, so will it be in the days of the Son of Man. ²⁷ They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. ²⁸ Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, ²⁹ but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— ³⁰ so will it be on the day when the Son of Man is revealed. ³¹ On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. ³² Remember Lot’s wife. ³³ Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it. ³⁴ I tell you, in that night there will be two in one bed. One will be taken and the other left. ³⁵ There will be two women grinding together. One will be taken and the other left.” ³⁷ And they said to him, “Where, Lord?” He said to them, “Where the corpse is, there the vultures will gather.”

July 10

Luke 17:1-4

¹ And he said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! ² It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³ Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴ and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

Blank lined area for notes or reflection.

July 11

Luke 17:5–8

⁵ The apostles said to the Lord, “Increase our faith!” ⁶ And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. ⁷ “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸ Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’?”

Blank lined area for notes or reflection.

July 12

Luke 17:9–12

⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.' ” ¹¹ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance

Blank writing area consisting of 12 horizontal grey bars.

July 13

Luke 17:13–16

¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan.

Blank lined area for notes or reflection.

July 14

Luke 17:17–20

¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?” ¹⁹ And he said to him, “Rise and go your way; your faith has made you well.” ²⁰ Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be observed,

Blank lined area for notes or reflection.

July 15

Luke 17:21–24

²¹ nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.” ²² And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it. ²³ And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them. ²⁴ For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Blank lined area for notes or reflection.

July 16

Luke 17:25–28

²⁵ But first he must suffer many things and be rejected by this generation. ²⁶ Just as it was in the days of Noah, so will it be in the days of the Son of Man. ²⁷ They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. ²⁸ Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building,

A series of 12 horizontal gray bars stacked vertically, providing a writing area for the text.

July 17

Luke 17:29–32

²⁹ but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— ³⁰ so will it be on the day when the Son of Man is revealed. ³¹ On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. ³² Remember Lot's wife.

Blank lined area for notes or reflection.

July 18

Luke 17:33–37

³³ Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it.

³⁴ I tell you, in that night there will be two in one bed. One will be taken and the other

left. ³⁵ There will be two women grinding together. One will be taken and the other

left.” ³⁷ And they said to him, “Where, Lord?” He said to them, “Where the corpse is,

there the vultures will gather.”

Blank lined area for notes or reflection.

Luke 18

¹ And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.' " ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?" ⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.' ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." ¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁸ And a ruler asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁹ And Jesus said to him, "Why do you call me good? No one is good except God alone. ²⁰ You know the commandments: 'Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.' " ²¹ And he said, "All these I have kept from my youth." ²² When Jesus heard this, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me." ²³ But when he heard these things, he became very sad, for he was extremely rich. ²⁴ Jesus, seeing that he had become sad, said, "How difficult it is for those who have wealth to enter the kingdom of God! ²⁵ For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ Those who heard it said, "Then who can be saved?" ²⁷ But he said, "What is impossible with man is possible with God." ²⁸ And Peter said, "See, we have left our homes and followed you." ²⁹ And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, ³⁰ who will not receive many times more in this time, and in the age to come eternal life." ³¹ And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise." ³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. ³⁵ As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, "Jesus of Nazareth is passing by." ³⁸ And he cried out, "Jesus, Son of David, have mercy on me!" ³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ "What do you want me to do for you?" He said, "Lord, let me recover my sight." ⁴² And Jesus said to him, "Recover your sight; your faith has made you well." ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

July 19

Luke 18:1–4

¹ And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, “In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ ⁴ For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man,

Blank lined area for writing.

July 20

Luke 18:5–8

⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’ ” ⁶ And the Lord said, “Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

Blank lined area for writing.

July 21

Luke 18:9–12

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’

Blank lined area for notes or reflection.

July 22

Luke 18:13–16

¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” ¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.

Blank lined area for notes or reflection.

July 23

Luke 18:17–20

¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁸ And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁹ And Jesus said to him, “Why do you call me good? No one is good except God alone. ²⁰ You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’ ”

Blank lined area for notes or reflection.

July 24

Luke 18:21–24

²¹ And he said, “All these I have kept from my youth.” ²² When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” ²³ But when he heard these things, he became very sad, for he was extremely rich. ²⁴ Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God!

Blank lined area for notes or reflection.

July 25

Luke 18:25–29

²⁵ For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ Those who heard it said, “Then who can be saved?”

²⁷ But he said, “What is impossible with man is possible with God.” ²⁸ And Peter said, “See, we have left our homes and followed you.” ²⁹ And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Blank lined area for notes or reflection.

July 26

Luke 18:30–33

³⁰ who will not receive many times more in this time, and in the age to come eternal life.” ³¹ And taking the twelve, he said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise.”



July 27

Luke 18:34–38

³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. ³⁵ As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, “Jesus of Nazareth is passing by.” ³⁸ And he cried out, “Jesus, Son of David, have mercy on me!”

Blank lined area for notes or reflection.

July 28

Luke 18:39–43

³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ “What do you want me to do for you?” He said, “Lord, let me recover my sight.” ⁴² And Jesus said to him, “Recover your sight; your faith has made you well.” ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Blank lined area for notes or reflection.

Luke 19

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." ¹¹ As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' ¹⁴ But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' ¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. ¹⁶ The first came before him, saying, 'Lord, your mina has made ten minas more.' ¹⁷ And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' ¹⁸ And the second came, saying, 'Lord, your mina has made five minas.' ¹⁹ And he said to him, 'And you are to be over five cities.' ²⁰ Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; ²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' ²² He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' ²⁴ And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' ²⁵ And they said to him, 'Lord, he has ten minas!' ²⁶ 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. ²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.' ²⁸ And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ And they said, "The Lord has need of it." ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹ And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰ He answered, "I tell you, if these were silent, the very stones would cry out." ⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation." ⁴⁵ And he entered the temple and began to drive out those who sold, ⁴⁶ saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." ⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

July 29

Luke 19:1–4

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.

Blank lined area for notes or reflection.

July 30

Luke 19:5–8

⁵ And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸ And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”

Blank lined area for notes or reflection.

July 31

Luke 19:9–12

⁹ And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.” ¹¹ As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return.

Blank lined area for notes or reflection.

August 1

Luke 19:13–16

¹³ Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’ ¹⁴ But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ ¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. ¹⁶ The first came before him, saying, ‘Lord, your mina has made ten minas more.’

Blank lined area for notes or reflection.

August 2

Luke 19:17–20

¹⁷ And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’ ¹⁸ And the second came, saying, ‘Lord, your mina has made five minas.’ ¹⁹ And he said to him, ‘And you are to be over five cities.’ ²⁰ Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief;

Blank writing area consisting of 12 horizontal lines.

August 3

Luke 19:21–24

²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.’ ²² He said to him, ‘I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?’ ²⁴ And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten minas.’

Blank lined area for notes or reflection.

August 4

Luke 19:25–28

²⁵ And they said to him, ‘Lord, he has ten minas!’ ²⁶ ‘I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. ²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.’ ” ²⁸ And when he had said these things, he went on ahead, going up to Jerusalem.

Blank lined area for notes or reflection.

August 5

Luke 19:29–32

²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’ ” ³² So those who were sent went away and found it just as he had told them.

Blank lined area for notes or reflection.

August 6

Luke 19:33–36

³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road.

A series of ten horizontal grey bars stacked vertically, serving as a writing area for a student's response to the text above.

August 7

Luke 19:37–40

³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

Blank lined area for notes or reflection.

August 9

Luke 19:45–48

⁴⁵ And he entered the temple and began to drive out those who sold, ⁴⁶ saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” ⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

Blank lined area for notes or reflection.

Luke 20

¹ One day, as Jesus was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up ² and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority." ³ He answered them, "I also will ask you a question. Now tell me, ⁴ was the baptism of John from heaven or from man?" ⁵ And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?'" ⁶ But if we say, 'From man,' all the people will stone us to death, for they are convinced that John was a prophet." ⁷ So they answered that they did not know where it came from. ⁸ And Jesus said to them, "Neither will I tell you by what authority I do these things." ⁹ And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴ But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷ But he looked directly at them and said, "What then is this that is written: " 'The stone that the builders rejected has become the cornerstone'?" ¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." ¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰ So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. ²¹ So they asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God. ²² Is it lawful for us to give tribute to Caesar, or not?" ²³ But he perceived their craftiness, and said to them, ²⁴ "Show me a denarius. Whose likeness and inscription does it have?" They said, "Caesar's." ²⁵ He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's." ²⁶ And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent. ²⁷ There came to him some Sadducees, those who deny that there is a resurrection, ²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died. ³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." ³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him." ³⁹ Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰ For they no longer dared to ask him any question. ⁴¹ But he said to them, "How can they say that the Christ is David's son? ⁴² For David himself says in the Book of Psalms, " 'The Lord said to my Lord, "Sit at my right hand, ⁴³ until I make your enemies your footstool." ' ⁴⁴ David thus calls him Lord, so how is he his son?" ⁴⁵ And in the hearing of all the people he said to his disciples, ⁴⁶ "Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, ⁴⁷ who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

August 10

Luke 20:1–4

¹ One day, as Jesus was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up ² and said to him, “Tell us by what authority you do these things, or who it is that gave you this authority.” ³ He answered them, “I also will ask you a question. Now tell me, ⁴ was the baptism of John from heaven or from man?”

Blank lined area for writing.

August 11

Luke 20:5–8

⁵ And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’ ⁶ But if we say, ‘From man,’ all the people will stone us to death, for they are convinced that John was a prophet.” ⁷ So they answered that they did not know where it came from. ⁸ And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Blank lined area for notes or reflection.

August 12

Luke 20:9–12

⁹ And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out.

Blank lined area for notes or reflection.

August 13

Luke 20:13–16

¹³ Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!”

Blank lined area for notes or reflection.

August 14

Luke 20:17–19

¹⁷ But he looked directly at them and said, “What then is this that is written: “ ‘The stone that the builders rejected has become the cornerstone’? ¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Blank lined area for notes or reflection.

August 15

Luke 20:20–23

²⁰ So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. ²¹ So they asked him, “Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God. ²² Is it lawful for us to give tribute to Caesar, or not?” ²³ But he perceived their craftiness, and said to them,

Blank lined area for notes or reflection.

August 16

Luke 20:24–27

²⁴ “Show me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.” ²⁵ He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²⁶ And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent. ²⁷ There came to him some Sadducees, those who deny that there is a resurrection,

Blank lined area for notes or reflection.

August 17

Luke 20:28–31

²⁸ and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died.

Blank lined area for notes or reflection.

August 18

Luke 20:32–35

³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” ³⁴ And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,

Blank lined area for notes or reflection.

August 19

Luke 20:36–39

³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him.” ³⁹ Then some of the scribes answered, “Teacher, you have spoken well.”

Blank lined area for notes or reflection.

August 20

Luke 20:40–43

⁴⁰ For they no longer dared to ask him any question. ⁴¹ But he said to them, “How can they say that the Christ is David’s son? ⁴² For David himself says in the Book of Psalms, “ ‘The Lord said to my Lord, “Sit at my right hand, ⁴³ until I make your enemies your footstool.” ’

Blank lined area for writing.

August 21

Luke 20:44–47

⁴⁴ David thus calls him Lord, so how is he his son?” ⁴⁵ And in the hearing of all the people he said to his disciples, ⁴⁶ “Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, ⁴⁷ who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

Blank lined area for notes or reflection.

Luke 21

¹ Jesus looked up and saw the rich putting their gifts into the offering box, ² and he saw a poor widow put in two small copper coins. ³ And he said, "Truly, I tell you, this poor widow has put in more than all of them. ⁴ For they all contributed out of their abundance, but she out of her poverty put in all she had to live on." ⁵ And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, ⁶ "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." ⁷ And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" ⁸ And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once." ¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives. ²⁰ "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹ Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²² for these are days of vengeance, to fulfill all that is written. ²³ Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. ²⁵ "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near." ²⁹ And he told them a parable: "Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place. ³³ Heaven and earth will pass away, but my words will not pass away. ³⁴ "But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man." ³⁷ And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet. ³⁸ And early in the morning all the people came to him in the temple to hear him.

August 22

Luke 21:1-4

¹ Jesus looked up and saw the rich putting their gifts into the offering box, ² and he saw a poor widow put in two small copper coins. ³ And he said, "Truly, I tell you, this poor widow has put in more than all of them. ⁴ For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."

Blank lined area for writing.

August 23

Luke 21:5–8

⁵ And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, ⁶ “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷ And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸ And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them.

Blank lined area for notes or reflection.

August 24

Luke 21:9–12

⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.” ¹⁰ Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake.

Blank lined area for notes or reflection.

August 25

Luke 21:13–16

¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death.

A series of 12 horizontal grey bars stacked vertically, providing a space for notes or reflections.

August 26

Luke 21:17–20

¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives. ²⁰ "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

Blank lined area for notes or reflection.

August 27

Luke 21:21–24

²¹ Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²² for these are days of vengeance, to fulfill all that is written. ²³ Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

Blank lined area for notes or reflection.

August 28

Luke 21:25–28

²⁵ “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

Blank lined area for notes or reflection.

August 29

Luke 21:29–32

²⁹ And he told them a parable: “Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place.

Blank lined area for notes or reflection.

August 30

Luke 21:33–36

³³ Heaven and earth will pass away, but my words will not pass away. ³⁴ “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

A series of 12 horizontal grey bars stacked vertically, serving as a writing area for a reflection or journal entry.

August 31

Luke 21:37–38

³⁷ And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet. ³⁸ And early in the morning all the people came to him in the temple to hear him.

Blank lined area for writing.

Luke 22

¹ Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put him to death, for they feared the people. ³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd. ⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹ They said to him, "Where will you have us prepare it?" ¹⁰ He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?'" ¹² And he will show you a large upper room furnished; prepare it there." ¹³ And they went and found it just as he had told them, and they prepared the Passover. ¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it could be who was going to do this. ²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. ²⁸ "You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. ³¹ "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." ³³ Peter said to him, "Lord, I am ready to go with you both to prison and to death." ³⁴ Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me." ³⁵ And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing." ³⁶ He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷ For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment." ³⁸ And they said, "Look, Lord, here are two swords." And he said to them, "It is enough." ³⁹ And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰ And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴² saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³ And there appeared to him an angel from heaven, strengthening him. ⁴⁴ And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶ and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation." ⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶² And he went out and wept bitterly. ⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴ They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" ⁶⁵ And they said many other things against him, blaspheming him. ⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰ So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

September 1

Luke 22:1–4

¹ Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put him to death, for they feared the people. ³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them.

Blank lined area for notes or reflection.

September 2

Luke 22:5–8

⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd. ⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

Blank lined area for notes or reflection.

September 3

Luke 22:9–12

⁹ They said to him, “Where will you have us prepare it?” ¹⁰ He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹² And he will show you a large upper room furnished; prepare it there.”

Blank lined area for notes or reflection.

September 4

Luke 22:13–16

¹³ And they went and found it just as he had told them, and they prepared the Passover. ¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

Blank lined area for notes or reflection.

September 5

Luke 22:17–20

¹⁷ And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Blank lined area for notes or reflection.

September 6

Luke 22:21–24

²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it could be who was going to do this. ²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest.

Blank lined area for notes or reflections.

September 7

Luke 22:25–28

²⁵ And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. ²⁸ “You are those who have stayed with me in my trials,

Blank lined area for notes or reflection.

September 8

Luke 22:29–32

²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. ³¹ “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Blank lined area for notes or reflection.

September 9

Luke 22:33–36

³³ Peter said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴ Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.” ³⁵ And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” ³⁶ He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.

A series of 12 horizontal grey bars stacked vertically, providing a writing area for the text.

September 10

Luke 22:37–40

³⁷ For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” ³⁸ And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.” ³⁹ And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰ And when he came to the place, he said to them, “Pray that you may not enter into temptation.”

Blank lined area for notes or reflection.

September 11

Luke 22:41–44

⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴² saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³ And there appeared to him an angel from heaven, strengthening him. ⁴⁴ And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Blank lined area for notes or reflection.

September 12

Luke 22:45–48

⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶ and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.” ⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

Blank writing area consisting of 12 horizontal lines.

September 13

Luke 22:49–52

⁴⁹ And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs?

Blank lined area for writing.

September 14

Luke 22:53–56

⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.” ⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. ⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.”

Blank lined area for writing.

September 15

Luke 22:57–60

⁵⁷ But he denied it, saying, “Woman, I do not know him.” ⁵⁸ And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” ⁵⁹ And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed.

Blank lined area for notes or reflection.

September 16

Luke 22:61–63

⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” ⁶² And he went out and wept bitterly. ⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him.

Blank lined area for notes or reflection.

September 17

Luke 22:64–67

⁶⁴ They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ And they said many other things against him, blaspheming him. ⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe,

Blank lined area for writing.

September 18

Luke 22:68–71

⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God.” ⁷⁰ So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

Blank lined area for writing.

Luke 23

¹ Then the whole company of them arose and brought him before Pilate. ² And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³ And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵ But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.” ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹ So he questioned him at some length, but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. ¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶ I will therefore punish and release him.” ¹⁸ But they all cried out together, “Away with this man, and release to us Barabbas”— ¹⁹ a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰ Pilate addressed them once more, desiring to release Jesus, ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate decided that their demand should be granted. ²⁵ He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. ²⁶ And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹ For if they do these things when the wood is green, what will happen when it is dry?” ³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.” ³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.” ⁴⁴ It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵ while the sun’s light failed. And the curtain of the temple was torn in two. ⁴⁶ Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. ⁵⁰ Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹ who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴ It was the day of Preparation, and the Sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶ Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

September 19

Luke 23:1–4

¹ Then the whole company of them arose and brought him before Pilate. ² And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³ And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”

Blank lined area for notes or reflection.

September 20

Luke 23:5–8

⁵ But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.” ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Blank lined area for notes or reflection.

September 21

Luke 23:9–12

⁹ So he questioned him at some length, but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Blank lined area for notes or reflection.

September 22

Luke 23:13–16

¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶ I will therefore punish and release him.”



September 24

Luke 23:21–24

²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate decided that their demand should be granted.

Blank lined area for notes or reflection.

September 25

Luke 23:25–28

²⁵ He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. ²⁶ And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Blank lined area for notes or reflection.

September 26

Luke 23:29–32

²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹ For if they do these things when the wood is green, what will happen when it is dry?” ³² Two others, who were criminals, were led away to be put to death with him.

Blank lined area for notes or reflection.

September 27

Luke 23:33–36

³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine

Blank lined area for notes or reflection.

September 28

Luke 23:37–40

³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.” ³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

Blank lined area for notes or reflection.

September 29

Luke 23:41–44

⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.” ⁴⁴ It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

Blank lined area for notes or reflection.

September 30

Luke 23:45–48

⁴⁵ while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶ Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁸ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

Blank lined area for writing or reflection.

October 1

Luke 23:49–52

⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. ⁵⁰ Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹ who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus.

Blank lined area for notes or reflection.

October 2

Luke 23:53–56

⁵³ Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴ It was the day of Preparation, and the Sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶ Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Blank lined area for notes or reflection.

Luke 24

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. ¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹ And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵ And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread. ³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them. ⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." ⁵⁰ And he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.

October 3

Luke 24:1-4

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel.

Blank writing area consisting of 12 horizontal lines.

October 4

Luke 24:5–8

⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”
⁸ And they remembered his words,

Blank lined area for writing.

October 5

Luke 24:9–12

⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Blank lined area for notes or reflection.

October 6

Luke 24:13–16

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him.

A series of 12 horizontal gray bars, each approximately 20 pixels high and spanning the width of the page, intended for handwritten notes or reflections.

October 7

Luke 24:17–20

¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

Blank lined area for notes or reflection.

October 8

Luke 24:21–24

²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

Blank lined area for notes or reflection.

October 9

Luke 24:25–28

²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸ So they drew near to the village to which they were going. He acted as if he were going farther,

Blank lined area for notes or reflection.

October 10

Luke 24:29–32

²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

Blank lined area for notes or reflection.

October 11

Luke 24:33–36

³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread. ³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!”

A series of ten horizontal grey bars, likely representing a reading or reflection guide. The bars are evenly spaced and extend across most of the page width.

October 12

Luke 24:37–40

³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰ And when he had said this, he showed them his hands and his feet.

Blank lined area for notes or reflection.

October 13

Luke 24:41–44

⁴¹ And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them. ⁴⁴ Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Blank lined area for notes or reflection.

October 14

Luke 24:45–48

⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things.

Blank lined area for notes or reflection.

October 15

Luke 24:49–53

⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.” ⁵⁰ And he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.

Blank lined area for writing.

Jonah

¹ Now the word of the Lord came to Jonah the son of Amittai, saying, ² “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.” ³ But Jonah rose to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the Lord. ⁴ But the Lord hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. ⁵ Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. ⁶ So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.” ⁷ And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell on Jonah. ⁸ Then they said to him, “Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?” ⁹ And he said to them, “I am a Hebrew, and I fear the Lord, the God of heaven, who made the sea and the dry land.” ¹⁰ Then the men were exceedingly afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the Lord, because he had told them. ¹¹ Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous. ¹² He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.” ¹³ Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. ¹⁴ Therefore they called out to the Lord, “O Lord, let us not perish for this man’s life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you.” ¹⁵ So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. ¹⁶ Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. ¹⁷ And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. ¹ Then Jonah prayed to the Lord his God from the belly of the fish, ² saying, “I called out to the Lord, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. ³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴ Then I said, ‘I am driven away from your sight; yet I shall again look upon your holy temple.’ ⁵ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head ⁶ at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O Lord my God. ⁷ When my life was fainting away, I remembered the Lord, and my prayer came to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love. ⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the Lord!” ¹⁰ And the Lord spoke to the fish, and it vomited Jonah out upon the dry land. ¹ Then the word of the Lord came to Jonah the second time, saying, ² “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³ So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴ Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ⁶ The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸ but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹ Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.” ¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it. ¹ But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Do you do well to be angry?” ⁵ Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶ Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. ⁷ But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. ⁸ When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” ⁹ But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” ¹⁰ And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. ¹¹ And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

Jonah in His Time

Those who consider the Book of Jonah an allegory or a parable should note that 2 Kings 14:25 identifies Jonah as a real person, a Jewish prophet from Gath Hepher in Zebulun who ministered in the Northern Kingdom of Israel during the reign of Jeroboam II (793–753 B.C.). They should also note that our Lord considered Jonah a historic person and pointed to him as a type of His own death, burial, and resurrection (Matt. 12:41; Luke 11:32).

The reign of Jeroboam II was a time of great prosperity in Israel; the nation regained lost territory and expanded both its boundaries and influence. But it was a time of moral and spiritual decay as the nation rapidly moved away from God and into idolatry. Jonah's contemporaries Hosea and Amos both courageously denounced the wickedness of the rulers, priests, and people. It's worth noting that Hosea and Amos also showed God's concern for other nations, which is one of the major themes of Jonah.

While Jonah had a ministry to Nineveh, a leading city in Assyria, he also had a ministry to Israel through this little book. He discovered God's compassion for those outside Israel, even those who were their enemies. God had called His people to be a blessing to the Gentiles (Gen. 12:1–3), but, like Jonah, the Jews refused to obey. And, like Jonah, they had to be disciplined; for Assyria would conquer Israel and Babylon would take Judah into captivity. Jonah's book magnifies the sovereignty of God as well as the love and mercy of God. Jehovah is the "God of the second chance," even for rebellious prophets!

A Suggested Outline of the Book of Jonah

Key idea:

Obedying God's will brings blessings to us and to others through us; disobedience brings discipline.

Jonah 2:9

- I. God's patience with Jonah—1:1–17
 1. Jonah's disobedience—1:1–3
 2. Jonah's indifference—1:4–10
 3. Jonah's impenitence—1:11–17
- II. God's mercy toward Jonah—2:1–10
 1. He hears his prayer—2:1–2
 2. He disciplines him—2:3
 3. He honors his faith—2:4–7
 4. He accepts his confession—2:8–9
 5. He restores his ministry—2:10
- III. God's power through Jonah—3:1–10
 1. The gracious Lord—3:1–2
 2. The obedient servant—3:3–4
 3. The repentant people—3:5–9
 4. The postponed judgment—3:10
- IV. God's ministry to Jonah—4:1–11
 1. God hears him—4:1–4
 2. God comforts him—4:5–8
 3. God teaches him—4:9–11

Wiersbe, Warren W. *Be Amazed*. Wheaton, IL: Victor Books, 1996. Print. "Be" Commentary Series.

October 16

Jonah 1:1–4

¹ Now the word of the Lord came to Jonah the son of Amittai, saying, ² “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.”

³ But Jonah rose to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the Lord. ⁴ But the Lord hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.

Blank lined area for notes or reflection.

October 17

Jonah 1:5–7

⁵ Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. ⁶ So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.” ⁷ And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell on Jonah.

Blank writing area consisting of 12 horizontal lines.

October 18

Jonah 1:8–10

⁸ Then they said to him, “Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?” ⁹ And he said to them, “I am a Hebrew, and I fear the Lord, the God of heaven, who made the sea and the dry land.” ¹⁰ Then the men were exceedingly afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the Lord, because he had told them.

Blank writing area consisting of 12 horizontal grey bars.

October 19

Jonah 1:11–14

¹¹ Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous. ¹² He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.” ¹³ Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. ¹⁴ Therefore they called out to the Lord, “O Lord, let us not perish for this man’s life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you.”

Blank lined area for notes or reflection.

October 20

Jonah 1:15–17

¹⁵ So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. ¹⁶ Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. ¹⁷ And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Blank writing area consisting of 12 horizontal lines.

October 21

Jonah 2:1–4

¹ Then Jonah prayed to the Lord his God from the belly of the fish, ² saying, “I called out to the Lord, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. ³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴ Then I said, ‘I am driven away from your sight; yet I shall again look upon your holy temple.’

Blank lined area for writing.

October 22

Jonah 2:5–8

⁵ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head ⁶ at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O Lord my God. ⁷ When my life was fainting away, I remembered the Lord, and my prayer came to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love.

Blank writing area consisting of 12 horizontal lines.

October 23

Jonah 2:9–3:2

⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the Lord!” ¹⁰ And the Lord spoke to the fish, and it vomited Jonah out upon the dry land. ¹ Then the word of the Lord came to Jonah the second time, saying, ² “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.”

A series of 12 horizontal grey bars stacked vertically, providing a writing area for the text.

October 24

Jonah 3:3–6

³ So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴ Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ⁶ The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes.

Blank writing area consisting of 12 horizontal grey bars.

October 25

Jonah 3:7–9

⁷ And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸ but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹ Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

Blank lined area for notes or reflection.

October 26

Jonah 3:10–4:2

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it. ¹ But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.

Blank lined area for notes or reflection.

October 27

Jonah 4:3–6

³ Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Do you do well to be angry?” ⁵ Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶ Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.

Blank writing area consisting of 12 horizontal lines.

October 28

Jonah 4:7–11

⁷ But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. ⁸ When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” ⁹ But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” ¹⁰ And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. ¹¹ And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

Blank writing area consisting of 12 horizontal lines.

Micah

¹ The word of the Lord that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. ² Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord God be a witness against you, the Lord from his holy temple. ³ For behold, the Lord is coming out of his place, and will come down and tread upon the high places of the earth. ⁴ And the mountains will melt under him, and the valleys will split open, like wax before the fire, like waters poured down a steep place. ⁵ All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem? ⁶ Therefore I will make Samaria a heap in the open country, a place for planting vineyards, and I will pour down her stones into the valley and uncover her foundations. ⁷ All her carved images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste, for from the fee of a prostitute she gathered them, and to the fee of a prostitute they shall return. ⁸ For this I will lament and wail; I will go stripped and naked; I will make lamentation like the jackals, and mourning like the ostriches. ⁹ For her wound is incurable, and it has come to Judah; it has reached to the gate of my people, to Jerusalem. ¹⁰ Tell it not in Gath; weep not at all; in Beth-le-aphrah roll yourselves in the dust. ¹¹ Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come out; the lamentation of Beth-ezel shall take away from you its standing place. ¹² For the inhabitants of Maroth wait anxiously for good, because disaster has come down from the Lord to the gate of Jerusalem. ¹³ Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel. ¹⁴ Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deceitful thing to the kings of Israel. ¹⁵ I will again bring a conqueror to you, inhabitants of Mareshah; the glory of Israel shall come to Adullam. ¹⁶ Make yourselves bald and cut off your hair, for the children of your delight; make yourselves as bald as the eagle, for they shall go from you into exile. ¹ Woe to those who devise wickedness and work evil on their beds! When the morning dawns, they perform it, because it is in the power of their hand. ² They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance. ³ Therefore thus says the Lord: behold, against this family I am devising disaster, from which you cannot remove your necks, and you shall not walk haughtily, for it will be a time of disaster. ⁴ In that day they shall take up a taunt song against you and moan bitterly, and say, "We are utterly ruined; he changes the portion of my people; how he removes it from me! To an apostate he allots our fields." ⁵ Therefore you will have none to cast the line by lot in the assembly of the Lord. ⁶ "Do not preach"—thus they preach— "one should not preach of such things; disgrace will not overtake us." ⁷ Should this be said, O house of Jacob? Has the Lord grown impatient? Are these his deeds? Do not my words do good to him who walks uprightly? ⁸ But lately my people have risen up as an enemy; you strip the rich robe from those who pass by trustingly with no thought of war. ⁹ The women of my people you drive out from their delightful houses; from their young children you take away my splendor forever. ¹⁰ Arise and go, for this is no place to rest, because of uncleanness that destroys with a grievous destruction. ¹¹ If a man should go about and utter wind and lies, saying, "I will preach to you of wine and strong drink," he would be the preacher for this people! ¹² I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men. ¹³ He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the Lord at their head. ¹ And I said: Hear, you heads of Jacob and rulers of the house of Israel! Is it not for you to know justice?— ² you who hate the good and love the evil, who tear the skin from off my people and their flesh from off their bones, ³ who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces and chop them up like meat in a pot, like flesh in a cauldron. ⁴ Then they will cry to the Lord, but he will not answer them; he will hide his face from them at that time, because they have made their deeds evil. ⁵ Thus says the Lord concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against him who puts nothing into their mouths. ⁶ Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down on the prophets, and the day shall be black over them; ⁷ the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. ⁸ But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. ⁹ Hear this, you heads of the house of Jacob and rulers of the house of Israel, who detest justice and make crooked all that is straight, ¹⁰ who build Zion with blood and Jerusalem with iniquity. ¹¹ Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the Lord and say, "Is not the Lord in the midst of us? No disaster shall come upon us." ¹² Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height. ¹ It shall come to pass in the latter days that the mountain of the house of the Lord shall be established

as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, ² and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. ³ He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; ⁴ but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken. ⁵ For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever. ⁶ In that day, declares the Lord, I will assemble the lame and gather those who have been driven away and those whom I have afflicted; ⁷ and the lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion from this time forth and forevermore. ⁸ And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, kingship for the daughter of Jerusalem. ⁹ Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pain seized you like a woman in labor? ¹⁰ Writhe and groan, O daughter of Zion, like a woman in labor, for now you shall go out from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued; there the Lord will redeem you from the hand of your enemies. ¹¹ Now many nations are assembled against you, saying, "Let her be defiled, and let our eyes gaze upon Zion." ¹² But they do not know the thoughts of the Lord; they do not understand his plan, that he has gathered them as sheaves to the threshing floor. ¹³ Arise and thresh, O daughter of Zion, for I will make your horn iron, and I will make your hoofs bronze; you shall beat in pieces many peoples; and shall devote their gain to the Lord, their wealth to the Lord of the whole earth. ¹ Now muster your troops, O daughter of troops; siege is laid against us; with a rod they strike the judge of Israel on the cheek. ² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. ³ Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴ And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. ⁵ And he shall be their peace. When the Assyrian comes into our land and treads in our palaces, then we will raise against him seven shepherds and eight princes of men; ⁶ they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances; and he shall deliver us from the Assyrian when he comes into our land and treads within our border. ⁷ Then the remnant of Jacob shall be in the midst of many peoples like dew from the Lord, like showers on the grass, which delay not for a man nor wait for the children of man. ⁸ And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver. ⁹ Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off. ¹⁰ And in that day, declares the Lord, I will cut off your horses from among you and will destroy your chariots; ¹¹ and I will cut off the cities of your land and throw down all your strongholds; ¹² and I will cut off sorceries from your hand, and you shall have no more tellers of fortunes; ¹³ and I will cut off your carved images and your pillars from among you, and you shall bow down no more to the work of your hands; ¹⁴ and I will root out your Asherah images from among you and destroy your cities. ¹⁵ And in anger and wrath I will execute vengeance on the nations that did not obey. ¹ Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel. ³ "O my people, what have I done to you? How have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord." ⁶ "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸ He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? ⁹ The voice of the Lord cries to the city— and it is sound wisdom to fear your name: "Hear of the rod and of him who appointed it! ¹⁰ Can I forget any longer the treasures of wickedness in the house of the wicked, and the scant measure that is accursed? ¹¹ Shall I acquit the man with wicked scales and with a bag of deceitful weights? ¹² Your rich men are full of violence; your inhabitants speak lies, and their tongue is deceitful in their mouth. ¹³ Therefore I strike you with a grievous blow, making you desolate because of your sins. ¹⁴ You shall eat, but not be satisfied, and there shall be hunger within you; you shall put away, but not preserve, and what you preserve I will give to the sword. ¹⁵ You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall

tread grapes, but not drink wine. ¹⁶ For you have kept the statutes of Omri, and all the works of the house of Ahab; and you have walked in their counsels, that I may make you a desolation, and your inhabitants a hissing; so you shall bear the scorn of my people.” ¹ Woe is me! For I have become as when the summer fruit has been gathered, as when the grapes have been gleaned: there is no cluster to eat, no first-ripe fig that my soul desires. ² The godly has perished from the earth, and there is no one upright among mankind; they all lie in wait for blood, and each hunts the other with a net. ³ Their hands are on what is evil, to do it well; the prince and the judge ask for a bribe, and the great man utters the evil desire of his soul; thus they weave it together. ⁴ The best of them is like a brier, the most upright of them a thorn hedge. The day of your watchmen, of your punishment, has come; now their confusion is at hand. ⁵ Put no trust in a neighbor; have no confidence in a friend; guard the doors of your mouth from her who lies in your arms; ⁶ for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man’s enemies are the men of his own house. ⁷ But as for me, I will look to the Lord; I will wait for the God of my salvation; my God will hear me. ⁸ Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the Lord will be a light to me. ⁹ I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication. ¹⁰ Then my enemy will see, and shame will cover her who said to me, “Where is the Lord your God?” My eyes will look upon her; now she will be trampled down like the mire of the streets. ¹¹ A day for the building of your walls! In that day the boundary shall be far extended. ¹² In that day they will come to you, from Assyria and the cities of Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain. ¹³ But the earth will be desolate because of its inhabitants, for the fruit of their deeds. ¹⁴ Shepherd your people with your staff, the flock of your inheritance, who dwell alone in a forest in the midst of a garden land; let them graze in Bashan and Gilead as in the days of old. ¹⁵ As in the days when you came out of the land of Egypt, I will show them marvelous things. ¹⁶ The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf; ¹⁷ they shall lick the dust like a serpent, like the crawling things of the earth; they shall come trembling out of their strongholds; they shall turn in dread to the Lord our God, and they shall be in fear of you. ¹⁸ Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. ¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. ²⁰ You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Outline

- I. The Lord will punish his people 1:1–3:12
 - A. Title (1:1)
 - B. The destruction of Samaria (1:2–9)
 - C. The enemy approaches Jerusalem (1:10–16)
 - D. The Lord will punish those who oppress the poor (2:1–11)
 - E. A note of hope (2:12–13)
 - F. The leaders of Judah are corrupt (3:1–12)
- II. Hope after punishment 4:1–5:15.
 - A. The Lord will reign in peace (4:1–5)
 - B. The Lord’s people will return from exile (4:6–5:1)
 - C. The ideal future king (5:2–5a)
 - D. The Lord will deliver and purify his people (5:5b–15)
- III. The Lord accuses and comforts his people 6:1–7:20
 - A. The Lord accuses his people (6:1–5)
 - B. The people respond (6:6–8)
 - C. The Lord will punish the sins of the leaders (6:9–16)
 - D. The prophet laments over the wickedness of the people (7:1–7)
 - E. The Lord will save his people (7:8–13)
 - F. The people pray and praise the Lord for his love (7:14–20)

October 31

Micah 1:8–11

⁸ For this I will lament and wail; I will go stripped and naked; I will make lamentation like the jackals, and mourning like the ostriches. ⁹ For her wound is incurable, and it has come to Judah; it has reached to the gate of my people, to Jerusalem. ¹⁰ Tell it not in Gath; weep not at all; in Beth-le-aphrah roll yourselves in the dust. ¹¹ Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come out; the lamentation of Beth-ezel shall take away from you its standing place.

Blank lined area for notes or reflection.

November 1

Micah 1:12–15

¹² For the inhabitants of Maroth wait anxiously for good, because disaster has come down from the Lord to the gate of Jerusalem. ¹³ Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel. ¹⁴ Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deceitful thing to the kings of Israel. ¹⁵ I will again bring a conqueror to you, inhabitants of Mareshah; the glory of Israel shall come to Adullam.

Blank lined area for notes or reflection.

November 2

Micah 1:16–2:2

¹⁶ Make yourselves bald and cut off your hair, for the children of your delight; make yourselves as bald as the eagle, for they shall go from you into exile. ¹ Woe to those who devise wickedness and work evil on their beds! When the morning dawns, they perform it, because it is in the power of their hand. ² They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance.

A series of 12 horizontal grey bars, stacked vertically, providing a space for writing or reflection. Each bar is approximately 25 pixels high and spans the width of the page.

November 3

Micah 2:3–6

³ Therefore thus says the Lord: behold, against this family I am devising disaster, from which you cannot remove your necks, and you shall not walk haughtily, for it will be a time of disaster. ⁴ In that day they shall take up a taunt song against you and moan bitterly, and say, “We are utterly ruined; he changes the portion of my people; how he removes it from me! To an apostate he allots our fields.” ⁵ Therefore you will have none to cast the line by lot in the assembly of the Lord. ⁶ “Do not preach”—thus they preach— “one should not preach of such things; disgrace will not overtake us.”

Blank writing area consisting of 12 horizontal grey bars.

November 4

Micah 2:7–10

⁷ Should this be said, O house of Jacob? Has the Lord grown impatient? Are these his deeds? Do not my words do good to him who walks uprightly? ⁸ But lately my people have risen up as an enemy; you strip the rich robe from those who pass by trustingly with no thought of war. ⁹ The women of my people you drive out from their delightful houses; from their young children you take away my splendor forever. ¹⁰ Arise and go, for this is no place to rest, because of uncleanness that destroys with a grievous destruction.

Blank writing area consisting of 12 horizontal gray bars.

November 5

Micah 2:11–3:1

¹¹ If a man should go about and utter wind and lies, saying, “I will preach to you of wine and strong drink,” he would be the preacher for this people! ¹² I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men. ¹³ He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the Lord at their head. ¹ And I said: Hear, you heads of Jacob and rulers of the house of Israel! Is it not for you to know justice? —

Blank lined area for notes or reflection.

November 6

Micah 3:2–4

² you who hate the good and love the evil, who tear the skin from off my people and their flesh from off their bones, ³ who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces and chop them up like meat in a pot, like flesh in a cauldron. ⁴ Then they will cry to the Lord, but he will not answer them; he will hide his face from them at that time, because they have made their deeds evil.

Blank lined area for writing or reflection.

November 7

Micah 3:5–8

⁵ Thus says the Lord concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against him who puts nothing into their mouths. ⁶ Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down on the prophets, and the day shall be black over them; ⁷ the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. ⁸ But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Blank lined area for notes or reflection.

November 8

Micah 3:9–12

⁹ Hear this, you heads of the house of Jacob and rulers of the house of Israel, who detest justice and make crooked all that is straight, ¹⁰ who build Zion with blood and Jerusalem with iniquity. ¹¹ Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the Lord and say, “Is not the Lord in the midst of us? No disaster shall come upon us.” ¹² Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Blank lined area for notes or reflection.

November 9

Micah 4:1–3

¹ It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, ² and many nations shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. ³ He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks;

Blank lined area for notes or reflection.

November 10

Micah 4:4–7

⁴ but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken. ⁵ For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever. ⁶ In that day, declares the Lord, I will assemble the lame and gather those who have been driven away and those whom I have afflicted; ⁷ and the lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion from this time forth and forevermore.

Blank lined area for notes or reflection.

November 11

Micah 4:8–11

⁸ And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, kingship for the daughter of Jerusalem. ⁹ Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pain seized you like a woman in labor? ¹⁰ Writhe and groan, O daughter of Zion, like a woman in labor, for now you shall go out from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued; there the Lord will redeem you from the hand of your enemies. ¹¹ Now many nations are assembled against you, saying, “Let her be defiled, and let our eyes gaze upon Zion.”

Blank writing area consisting of 12 horizontal lines.

November 12

Micah 4:12–5:1

¹² But they do not know the thoughts of the Lord; they do not understand his plan, that he has gathered them as sheaves to the threshing floor. ¹³ Arise and thresh, O daughter of Zion, for I will make your horn iron, and I will make your hoofs bronze; you shall beat in pieces many peoples; and shall devote their gain to the Lord, their wealth to the Lord of the whole earth. ¹ Now muster your troops, O daughter of troops; siege is laid against us; with a rod they strike the judge of Israel on the cheek.

Blank writing area consisting of 12 horizontal lines.

November 13

Micah 5:2-4

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. ³ Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴ And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

Blank lined area for notes or reflection.

November 14

Micah 5:5–7

⁵ And he shall be their peace. When the Assyrian comes into our land and treads in our palaces, then we will raise against him seven shepherds and eight princes of men; ⁶ they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances; and he shall deliver us from the Assyrian when he comes into our land and treads within our border. ⁷ Then the remnant of Jacob shall be in the midst of many peoples like dew from the Lord, like showers on the grass, which delay not for a man nor wait for the children of man.

Blank lined area for notes or reflection.

November 15

Micah 5:8–11

⁸ And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver. ⁹ Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off. ¹⁰ And in that day, declares the Lord, I will cut off your horses from among you and will destroy your chariots; ¹¹ and I will cut off the cities of your land and throw down all your strongholds;

Blank lined area for notes or reflection.

November 16

Micah 5:12–15

¹² and I will cut off sorceries from your hand, and you shall have no more tellers of fortunes; ¹³ and I will cut off your carved images and your pillars from among you, and you shall bow down no more to the work of your hands; ¹⁴ and I will root out your Asherah images from among you and destroy your cities. ¹⁵ And in anger and wrath I will execute vengeance on the nations that did not obey.

Blank lined area for notes or reflection.

November 17

Micah 6:1–4

¹ Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel. ³ “O my people, what have I done to you? How have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

Blank lined area for notes or reflection.

November 19

Micah 6:8–11

⁸ He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? ⁹ The voice of the Lord cries to the city— and it is sound wisdom to fear your name: “Hear of the rod and of him who appointed it! ¹⁰ Can I forget any longer the treasures of wickedness in the house of the wicked, and the scant measure that is accursed? ¹¹ Shall I acquit the man with wicked scales and with a bag of deceitful weights?

Blank lined area for writing.

November 20

Micah 6:12–15

¹² Your rich men are full of violence; your inhabitants speak lies, and their tongue is deceitful in their mouth. ¹³ Therefore I strike you with a grievous blow, making you desolate because of your sins. ¹⁴ You shall eat, but not be satisfied, and there shall be hunger within you; you shall put away, but not preserve, and what you preserve I will give to the sword. ¹⁵ You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.

Blank lined area for notes or reflection.

November 21

Micah 6:16–7:2

¹⁶ For you have kept the statutes of Omri, and all the works of the house of Ahab; and you have walked in their counsels, that I may make you a desolation, and your inhabitants a hissing; so you shall bear the scorn of my people.” ¹ Woe is me! For I have become as when the summer fruit has been gathered, as when the grapes have been gleaned: there is no cluster to eat, no first-ripe fig that my soul desires. ² The godly has perished from the earth, and there is no one upright among mankind; they all lie in wait for blood, and each hunts the other with a net.

Blank lined area for notes or reflection.

November 22

Micah 7:3–6

³ Their hands are on what is evil, to do it well; the prince and the judge ask for a bribe, and the great man utters the evil desire of his soul; thus they weave it together.

⁴ The best of them is like a brier, the most upright of them a thorn hedge. The day of your watchmen, of your punishment, has come; now their confusion is at hand. ⁵ Put no trust in a neighbor; have no confidence in a friend; guard the doors of your mouth from her who lies in your arms; ⁶ for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

Blank lined area for notes or reflection.

November 23

Micah 7:7–10

⁷ But as for me, I will look to the Lord; I will wait for the God of my salvation; my God will hear me. ⁸ Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the Lord will be a light to me. ⁹ I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication. ¹⁰ Then my enemy will see, and shame will cover her who said to me, “Where is the Lord your God?” My eyes will look upon her; now she will be trampled down like the mire of the streets.

Blank lined area for notes or reflection.

November 24

Micah 7:11–14

¹¹ A day for the building of your walls! In that day the boundary shall be far extended.

¹² In that day they will come to you, from Assyria and the cities of Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain. ¹³ But the earth will be desolate because of its inhabitants, for the fruit of their deeds. ¹⁴ Shepherd your people with your staff, the flock of your inheritance, who dwell alone in a forest in the midst of a garden land; let them graze in Bashan and Gilead as in the days of old.

Blank writing area consisting of 12 horizontal lines.

November 25

Micah 7:15–17

¹⁵ As in the days when you came out of the land of Egypt, I will show them marvelous things. ¹⁶ The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf; ¹⁷ they shall lick the dust like a serpent, like the crawling things of the earth; they shall come trembling out of their strongholds; they shall turn in dread to the Lord our God, and they shall be in fear of you.

Blank lined area for writing or reflection.

November 26

Micah 7:18–20

¹⁸ Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. ¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. ²⁰ You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Blank lined area for notes or reflection.

Haggai

¹ In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the Lord came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: ² “Thus says the Lord of hosts: These people say the time has not yet come to rebuild the house of the Lord.” ³ Then the word of the Lord came by the hand of Haggai the prophet, ⁴ “Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? ⁵ Now, therefore, thus says the Lord of hosts: Consider your ways. ⁶ You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes. ⁷ “Thus says the Lord of hosts: Consider your ways. ⁸ Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the Lord. ⁹ You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the Lord of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house. ¹⁰ Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. ¹¹ And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors.” ¹² Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him. And the people feared the Lord. ¹³ Then Haggai, the messenger of the Lord, spoke to the people with the Lord’s message, “I am with you, declares the Lord.” ¹⁴ And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the Lord of hosts, their God, ¹⁵ on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king. ¹ In the seventh month, on the twenty-first day of the month, the word of the Lord came by the hand of Haggai the prophet: ² “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, ³ ‘Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? ⁴ Yet now be strong, O Zerubbabel, declares the Lord. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the Lord. Work, for I am with you, declares the Lord of hosts, ⁵ according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. ⁶ For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. ⁸ The silver is mine, and the gold is mine, declares the Lord of hosts. ⁹ The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.’ ” ¹⁰ On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the Lord came by Haggai the prophet, ¹¹ “Thus says the Lord of hosts: Ask the priests about the law: ¹² ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’ ” The priests answered and said, “No.” ¹³ Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.” ¹⁴ Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the Lord, and so with every work of their hands. And what they offer there is unclean. ¹⁵ Now then, consider from this day onward. Before stone was placed upon stone in the temple of the

Lord, ¹⁶ how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty. ¹⁷ I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the Lord. ¹⁸ Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the Lord's temple was laid, consider: ¹⁹ Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you." ²⁰ The word of the Lord came a second time to Haggai on the twenty-fourth day of the month, ²¹ "Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth, ²² and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother. ²³ On that day, declares the Lord of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the Lord, and make you like a signet ring, for I have chosen you, declares the Lord of hosts."

Information relating to Haggai:

Babylon and the Destruction of the Temple

As the sixth-century begins, we find ourselves in the waning years of the Israelite monarchy. Tensions mounted between Israel and its distant overlord Babylon, leading eventually to military conflict. Nebuchadnezzar's forces began their siege of Jerusalem in 605 B.C., easily overcoming resistance and taking many of the Israelite nobility into captivity in Babylon. Among these were Daniel and his three friends. An additional deportation of even greater magnitude occurred in 598 B.C. The final blow took place in 587–586 B.C., when Nebuchadnezzar's forces sacked the city of Jerusalem and destroyed the Solomonic temple, which had been the center of Israelite religious life for almost four centuries. The surrounding landscape of Judah was decimated and rendered inhospitable to both human and animal life (Jer 32:42–44). The protective walls of Jerusalem were demolished; its royal palace and common residences were destroyed by fire, as well as every building of any significance (2 Kgs 25:8–12; Jer 39:8). Nebuchadnezzar's army broke apart many of the bronze objects that had been utilized in the temple, taking the bronze back to Babylon along with other commodities of inestimable value (2 Kgs 25:13–15). The temple priests were taken into exile, and many of them were subsequently executed (2 Kgs 25:18–21).

The destruction of the temple was a defining moment for ancient Israel. As a result of the loss of the temple structure, it was no longer possible to worship the Lord according to the prescriptions of earlier Israelite practice. A large portion of the community was either dead as a result of the conflict with the Babylonians or were in exile in Babylon with great restrictions imposed on their religious freedom. The destruction of the temple was for those who survived an unpleasant reminder of the spiritual failures of the nation; its absence was a painful metaphor of the religious and moral condition of the community itself. For this reason once the exile was over, the postexilic prophets Haggai and Zechariah entertained no hope for normalization of the life of the nation apart from the rebuilding of the temple. In the thinking of these prophets it was inconceivable that the temple should remain in its ignominious condition.

Taylor, Richard A., and E. Ray Clendenen. *Haggai, Malachi*. Vol. 21A. Nashville: Broadman & Holman Publishers, 2004. Print. The New American Commentary.

November 27

Haggai 1:1-4

¹ In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the Lord came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: ² “Thus says the Lord of hosts: These people say the time has not yet come to rebuild the house of the Lord.” ³ Then the word of the Lord came by the hand of Haggai the prophet, ⁴ “Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?”

November 28

Haggai 1:5–8

⁵ Now, therefore, thus says the Lord of hosts: Consider your ways. ⁶ You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes. ⁷ “Thus says the Lord of hosts: Consider your ways. ⁸ Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the Lord.

Blank writing area consisting of 12 horizontal lines.

November 29

Haggai 1:9–11

⁹ You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the Lord of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house. ¹⁰ Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. ¹¹ And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors.”

Blank lined area for notes or reflection.

November 30

Haggai 1:12–13

¹² Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him. And the people feared the Lord. ¹³ Then Haggai, the messenger of the Lord, spoke to the people with the Lord's message, "I am with you, declares the Lord."

Blank lined area for notes or reflection.

December 1

Haggai 1:14–2:1

¹⁴ And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the Lord of hosts, their God, ¹⁵ on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king. ¹ In the seventh month, on the twenty-first day of the month, the word of the Lord came by the hand of Haggai the prophet:

Blank lined area for notes or reflection.

December 2

Haggai 2:2-4

² “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, ³ ‘Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? ⁴ Yet now be strong, O Zerubbabel, declares the Lord. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the Lord. Work, for I am with you, declares the Lord of hosts,

Blank lined area for notes or reflection.

December 3

Haggai 2:5–8

⁵ according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. ⁶ For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. ⁸ The silver is mine, and the gold is mine, declares the Lord of hosts.



December 4

Haggai 2:9–12

⁹ The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.’ ” ¹⁰ On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the Lord came by Haggai the prophet, ¹¹ “Thus says the Lord of hosts: Ask the priests about the law: ¹² ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’ ” The priests answered and said, “No.”

Blank writing area consisting of 12 horizontal lines.

December 5

Haggai 2:13–15

¹³ Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.” ¹⁴ Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the Lord, and so with every work of their hands. And what they offer there is unclean. ¹⁵ Now then, consider from this day onward. Before stone was placed upon stone in the temple of the Lord,

Blank lined area for notes or reflection.

December 6

Haggai 2:16–18

¹⁶ how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty. ¹⁷ I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the Lord. ¹⁸ Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the Lord's temple was laid, consider:

Blank lined area for writing.

December 7

Haggai 2:19–21

¹⁹ Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you.” ²⁰ The word of the Lord came a second time to Haggai on the twenty-fourth day of the month, ²¹ “Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,

Blank lined area for notes or reflection.

December 8

Haggai 2:22–23

²² and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother. ²³ On that day, declares the Lord of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the Lord, and make you like a signet ring, for I have chosen you, declares the Lord of hosts.”

Blank lined area for notes or reflection.

Ruth

¹ In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹ The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, "No, we will return with you to your people." ¹¹ But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me." ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶ But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." ¹⁸ And when Naomi saw that she was determined to go with her, she said no more. ¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?" ²⁰ She said to them, "Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. ²¹ I went away full, and the Lord has brought me back empty. Why call me Naomi, when the Lord has testified against me and the Almighty has brought calamity upon me?" ²² So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest. ¹ Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. ² And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." ³ So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. ⁴ And behold, Boaz came from Bethlehem. And he said to the reapers, "The Lord be with you!" And they answered, "The Lord bless you." ⁵ Then Boaz said to his young man who was in charge of the reapers, "Whose young woman is this?" ⁶ And the servant who was in charge of the reapers answered, "She is the young Moabite woman, who came back with Naomi from the country of Moab. ⁷ She said, 'Please let me glean and gather among the sheaves after the reapers.' So she came, and she has continued from early morning until now, except for a short rest." ⁸ Then Boaz said to Ruth, "Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. ⁹ Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn." ¹⁰ Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?" ¹¹ But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. ¹² The Lord repay you for what you have done, and a full reward be given you by the Lord, the God of Israel, under whose wings you have come to take refuge!" ¹³ Then she said, "I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants." ¹⁴ And at mealtime Boaz said to her, "Come here and eat some bread and dip your morsel in the wine." So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over. ¹⁵ When she rose to glean, Boaz instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. ¹⁶ And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her." ¹⁷ So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸ And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied. ¹⁹ And her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked and said, "The man's

name with whom I worked today is Boaz.”²⁰ And Naomi said to her daughter-in-law, “May he be blessed by the Lord, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.”²¹ And Ruth the Moabite said, “Besides, he said to me, ‘You shall keep close by my young men until they have finished all my harvest.’”²² And Naomi said to Ruth, her daughter-in-law, “It is good, my daughter, that you go out with his young women, lest in another field you be assaulted.”²³ So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.¹ Then Naomi her mother-in-law said to her, “My daughter, should I not seek rest for you, that it may be well with you?² Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor.³ Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking.⁴ But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do.”⁵ And she replied, “All that you say I will do.”⁶ So she went down to the threshing floor and did just as her mother-in-law had commanded her.⁷ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down.⁸ At midnight the man was startled and turned over, and behold, a woman lay at his feet!⁹ He said, “Who are you?” And she answered, “I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer.”¹⁰ And he said, “May you be blessed by the Lord, my daughter. You have made this last kindness greater than the first in that you have not gone after young men, whether poor or rich.¹¹ And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman.¹² And now it is true that I am a redeemer. Yet there is a redeemer nearer than I.¹³ Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the Lord lives, I will redeem you. Lie down until the morning.”¹⁴ So she lay at his feet until the morning, but arose before one could recognize another. And he said, “Let it not be known that the woman came to the threshing floor.”¹⁵ And he said, “Bring the garment you are wearing and hold it out.” So she held it, and he measured out six measures of barley and put it on her. Then she went into the city.¹⁶ And when she came to her mother-in-law, she said, “How did you fare, my daughter?” Then she told her all that the man had done for her,¹⁷ saying, “These six measures of barley he gave to me, for he said to me, ‘You must not go back empty-handed to your mother-in-law.’”¹⁸ She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today.”¹ Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down here.” And he turned aside and sat down.² And he took ten men of the elders of the city and said, “Sit down here.” So they sat down.³ Then he said to the redeemer, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech.⁴ So I thought I would tell you of it and say, ‘Buy it in the presence of those sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, “I will redeem it.”⁵ Then Boaz said, “The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.”⁶ Then the redeemer said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel.⁸ So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal.⁹ Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon.¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.”¹¹ Then all the people who were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem,¹² and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman.”¹³ So Boaz took Ruth, and she became his wife. And he went in to her, and the Lord gave her conception, and she bore a son.¹⁴ Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without a redeemer, and may his name be renowned in Israel!”¹⁵ He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.”¹⁶ Then Naomi took the child and laid him on her lap and became his nurse.¹⁷ And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.¹⁸ Now these are the generations of Perez: Perez fathered Hezron,¹⁹ Hezron fathered Ram, Ram fathered Amminadab,²⁰ Amminadab fathered Nahshon, Nahshon fathered Salmon,²¹ Salmon fathered Boaz, Boaz fathered Obed,²² Obed fathered Jesse, and Jesse fathered David.

From **The Lexham Bible Dictionary**:

“The story of Ruth takes place in Judah during the period of the judges. Because of a famine in the land, Elimelech takes his wife, Naomi, and two sons, Mahlon and Chilion, to settle in the land of Moab. After Elimelech dies, the two sons take Moabite wives—Orpah and Ruth. After the sons also die, Naomi decides to return to Bethlehem. She advises both of her daughters-in-law to stay in Moab, but Ruth refuses and returns to Bethlehem with Naomi. Their return coincides with the beginning of the barley harvest.

Ruth begins gleaning barley in the field of Boaz, who happens to be Naomi’s kinsman. He treats Ruth kindly; at the end of the barley and wheat harvest, Naomi advises Ruth to go to Boaz at night. Ruth obeys Naomi and lies at his feet until he notices her at midnight. He blesses her loyalty and declares that he would act as kinsman-redeemer for her, but another relative is closer. The following morning, Boaz encounters the kinsman at the gate with a witness of elders and asks if the man will redeem Naomi’s field. The man agrees until he finds out that he will also acquire Ruth, the Moabite. Through this negotiation, Boaz acquires all of Naomi’s inheritance, including Ruth as his wife.

The people and elders serve as witnesses and bestow a blessing upon Ruth and her future children. Boaz marries Ruth, and they bear a son. The women of the town bless Naomi and name the son Obed, declaring that “a son has been born to Naomi.” Obed will be the grandfather of David. The book ends with a 10-generation genealogy from Perez to David.”

Bodenhamer, Kim Williams. [“Ruth, Book of.”](#) Ed. John D. Barry et al. *The Lexham Bible Dictionary* 2016 : n. pag. Print.

December 9

Ruth 1:1–3

¹ In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons.

Blank lined area for notes or reflection.

December 10

Ruth 1:4-7

⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

Blank lined area for notes or reflection.

December 11

Ruth 1:8–11

⁸ But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹ The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands?”

Blank lined area for notes or reflection.

December 12

Ruth 1:12–15

¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

Blank lined area for notes or reflection.

December 13

Ruth 1:16–19

¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” ¹⁸ And when Naomi saw that she was determined to go with her, she said no more. ¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”

Blank lined area for writing or reflection.

December 14

Ruth 1:20–22

²⁰ She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. ²¹ I went away full, and the Lord has brought me back empty. Why call me Naomi, when the Lord has testified against me and the Almighty has brought calamity upon me?” ²² So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

Blank lined area for notes or reflection.

December 15

Ruth 2:1-4

¹ Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. ² And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." ³ So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. ⁴ And behold, Boaz came from Bethlehem. And he said to the reapers, "The Lord be with you!" And they answered, "The Lord bless you."

Blank lined area for notes or reflection.

December 16

Ruth 2:5–8

⁵ Then Boaz said to his young man who was in charge of the reapers, “Whose young woman is this?” ⁶ And the servant who was in charge of the reapers answered, “She is the young Moabite woman, who came back with Naomi from the country of Moab. ⁷ She said, ‘Please let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, except for a short rest.” ⁸ Then Boaz said to Ruth, “Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women.

Blank lined area for notes or reflection.

December 17

Ruth 2:9–11

⁹ Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn.” ¹⁰ Then she fell on her face, bowing to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?” ¹¹ But Boaz answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before.

Blank lined area for notes or reflection.

December 18

Ruth 2:12–14

¹² The Lord repay you for what you have done, and a full reward be given you by the Lord, the God of Israel, under whose wings you have come to take refuge!” ¹³ Then she said, “I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants.” ¹⁴ And at mealtime Boaz said to her, “Come here and eat some bread and dip your morsel in the wine.” So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over.

Blank lined area for notes or reflection.

December 19

Ruth 2:15–18

¹⁵ When she rose to glean, Boaz instructed his young men, saying, “Let her glean even among the sheaves, and do not reproach her. ¹⁶ And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her.” ¹⁷ So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸ And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied.

Blank lined area for notes or reflection.

December 20

Ruth 2:19–22

¹⁹ And her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked and said, “The man’s name with whom I worked today is Boaz.” ²⁰ And Naomi said to her daughter-in-law, “May he be blessed by the Lord, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.” ²¹ And Ruth the Moabite said, “Besides, he said to me, ‘You shall keep close by my young men until they have finished all my harvest.’ ” ²² And Naomi said to Ruth, her daughter-in-law, “It is good, my daughter, that you go out with his young women, lest in another field you be assaulted.”

Blank lined area for notes or reflection.

December 21

Ruth 2:23–3:3

²³ So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law. ¹ Then Naomi her mother-in-law said to her, “My daughter, should I not seek rest for you, that it may be well with you? ² Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor. ³ Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking.

Blank lined area for notes or reflection.

December 22

Ruth 3:4-7

⁴ But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do.” ⁵ And she replied, “All that you say I will do.” ⁶ So she went down to the threshing floor and did just as her mother-in-law had commanded her. ⁷ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down.

Blank lined area for writing or reflection.

December 23

Ruth 3:8–11

⁸ At midnight the man was startled and turned over, and behold, a woman lay at his feet! ⁹ He said, “Who are you?” And she answered, “I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer.” ¹⁰ And he said, “May you be blessed by the Lord, my daughter. You have made this last kindness greater than the first in that you have not gone after young men, whether poor or rich. ¹¹ And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman.

Blank lined area for writing or reflection.

December 24

Ruth 3:12–15

¹² And now it is true that I am a redeemer. Yet there is a redeemer nearer than I. ¹³ Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the Lord lives, I will redeem you. Lie down until the morning.” ¹⁴ So she lay at his feet until the morning, but arose before one could recognize another. And he said, “Let it not be known that the woman came to the threshing floor.” ¹⁵ And he said, “Bring the garment you are wearing and hold it out.” So she held it, and he measured out six measures of barley and put it on her. Then she went into the city.



December 25

Ruth 3:16–18

¹⁶ And when she came to her mother-in-law, she said, “How did you fare, my daughter?” Then she told her all that the man had done for her, ¹⁷ saying, “These six measures of barley he gave to me, for he said to me, ‘You must not go back empty-handed to your mother-in-law.’ ” ¹⁸ She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today.”



December 26

Ruth 4:1-3

¹ Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. ² And he took ten men of the elders of the city and said, "Sit down here." So they sat down. ³ Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech.

Blank lined area for notes or reflection.

December 27

Ruth 4:4–6

⁴ So I thought I would tell you of it and say, ‘Buy it in the presence of those sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, “I will redeem it.” ⁵ Then Boaz said, “The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.” ⁶ Then the redeemer said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

Blank lined area for notes or reflection.

December 28

Ruth 4:7–9

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal. ⁹ Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon.

Blank lined area for notes or reflection.

December 29

Ruth 4:10–11

¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.” ¹¹ Then all the people who were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem,

Blank lined area for writing or reflection.





